

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASSAM RIFLES SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2230035
3	SCHOOL CODE (IF APPLICABLE)	35031
4	COMPLETE ADDRESS WITH PIN CODE	C/O 7, ASSAM RIFLES JAIRAMPUR DISTT CHANGLAND ARUNACHAL PRADESH, CHANGLANG, ARUNACHAL PRADESH - 792121
5	PRINCIPAL NAME	HIRAMONI BORAH
6	PRINCIPAL QUALIFICATION	BSc (BEd)
7	SCHOOL EMAIL ID	arschool792121@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8453413719

## B : DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://arsjairampur.in/uploads/attach/affiliation_letter.pdf">https://arsjairampur.in/uploads/attach/affiliation_letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://arsjairampur.in/uploads/attach/COPIES_SOCIETIES.pdf">https://arsjairampur.in/uploads/attach/COPIES_SOCIETIES.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://arsjairampur.in/uploads/attach/NOC.pdf">https://arsjairampur.in/uploads/attach/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://arsjairampur.in/uploads/attach/RECOGNITION_CERTIFICATE.pdf">https://arsjairampur.in/uploads/attach/RECOGNITION_CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://arsjairampur.in/uploads/attach/BUILDING_SAFETY.pdf">https://arsjairampur.in/uploads/attach/BUILDING_SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://arsjairampur.in/uploads/attach/FIRE_SAFETY.pdf">https://arsjairampur.in/uploads/attach/FIRE_SAFETY.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://arsjairampur.in/uploads/attach/SELF_CERTIFICATION.pdf">https://arsjairampur.in/uploads/attach/SELF_CERTIFICATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://arsjairampur.in/uploads/attach/HEALTH_SANITATION.pdf">https://arsjairampur.in/uploads/attach/HEALTH_SANITATION.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

Sl. No.	DOCUMENTS/INFORMATION	LINKS OF THE DATA TO BE DISCLOSED TO THE PUBLIC
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://arsjairampur.in/uploads/attach/FEE_STRUCTURE.pdf">https://arsjairampur.in/uploads/attach/FEE_STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://arsjairampur.in/uploads/attach/ANNUAL_ACADEMIC.pdf">https://arsjairampur.in/uploads/attach/ANNUAL_ACADEMIC.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://arsjairampur.in/uploads/attach/SMC.pdf">https://arsjairampur.in/uploads/attach/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://arsjairampur.in/uploads/attach/PARENTS_TEACHER.pdf">https://arsjairampur.in/uploads/attach/PARENTS_TEACHER.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

Sl. No.	INFORMATION	DETAILS
1	PRINCIPAL	HIRAMONI BORAH
2	TOTAL NO. OF TEACHERS	16
	PGT	0
	TGT	07
	PRT	09
3	TEACHERS SECTION RATIO	1:16
4	DETAILS OF SPECIAL EDUCATOR	nil
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	nil

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	8	7	87.5	

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 44
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	03
6	NO. OF BOYS TOILETS	02
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/6xCM3VaJOc8">https://youtu.be/6xCM3VaJOc8</a>